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Minutes  
OF THE  
Tippah Baptist Association  
HELD WITH  
Providence Baptist Church,  
August 28--30, 1901.








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1901.  
GAZETTE JOB PRINT  
New Albany, Miss.



### Next Session.

PLACE— Mt. Moriah, four miles northeast of Ripley.

TIME—Wednesday before first Sunday in September.

PREACHER—J. A. Autry.

ALTERNATE—J. R. Carter.

### Officers.

Eld. W. E. Berry, Blue Mountain, Miss.... Moderator.

J. A. Norriss, Ripley, Miss..... Treasurer.

J. W. Crump, Pine Grove, Miss..... Clerk.

### Executive Board.

Eld. J. R. Carter, Chairman;

J. S. Gillentine.

Eld. St. Clair Lawrence,

A. L. Collins,

Eld. L. F. Carmichiel,

H. H. Ray,

S. Joe Owen,

J. W. Crump.

### Order of Business.

1. Call for Petitionary Letters.
2. Read Constitution, Abstract of Faith and Rules of Decorum.
3. Select place of next meeting and Preacher to preach Introductory Sermon.
4. Appoint Committees.
5. Invite visiting brethren to seats.
6. Appoint Correspondents.
7. Call for Reports.
8. Elect Executive Board.
9. Miscellaneous Business.
10. Call Roll and mark Absentees.



## Proceedings.

The Tippah Baptist Association met in its Fifty-ninth annual session with Providence Church on Wednesday, August 28th, 1901. The Introductory Sermon was preached by Eld. W. E. Berry at 11 o'clock a. m. Text, Mark 16:15; Theme, The greatness of the Work which is committed to our hands.

Prayer by Eld. H. L. Whitten.

Adjourned for refreshments to 1:30 p. m.

### EVENING SESSION.

The Association was called together by singing "Amazing Grace." Eld. W. E. Berry, former Moderator, read 12th chapter Romans. Prayer by Eld. J. P. Horton.

T. E. Mortimer and E. L. Collins were appointed Reading Clerks.

Letters were then read and delegates seated from the following churches: Academy, Ashland, Bethlehem, Beulah, Blue Mountain, Bluff Springs, Canaan, Clear Creek, Curtis Creek, Falkner, Fellowship, Flat Rock, Guyton, Harmony, Lebanon, Mt. Moriah, Mt. Olive, New Hope, New Macedonia, Pine Grove, Pleasant Hill(T), Pleasant Hill(B), Providence, Ripley, Shady Grove(T), Union.

Proceeded to permanent organization by electing Moderator, Treasurer and Clerk. Elds. Robt. Jones and J. Frank Ray were appointed tellers. It was decided to instruct Eld. W. D. Lancaster to cast the vote of the Association for the former officers, to wit: Eld. W. E. Berry, Moderator; J. A. Norriss, Treasurer; J. W. Crump, Clerk.

It was moved and seconded that the Order of Business as found in Minutes of last year be adopted.

Called for Petitionary Letters. Received none.

Called for and heard reading of Constitution, Abstract of Faith and Rules of Decorum.

Selected next place of meeting of this body, which will meet with Mt. Moriah Church on Wednesday before first Sunday in September, 1902, and Eld. J. L. Autry is to preach the Introductory Sermon, with Eld. J. R. Carter, alternate.

### APPOINTED COMMITTEES.

The following committees were announced by the Moderator:

HOME MISSIONS—Eld. J. L. Wilson, A. C. Vandiver,



# MINUTES OF THE

J. A. Griffin.

EDUCATION—E. L. Collins, L. M. Bynum, R. J. Grisham.

PUBLICATION—H. H. Ray, W. J. Gowdy, R. A. Cox.

FINANCE—Dan Barger, L. M. Colter, M. C. Selph.

STATE OF RELIGION—L. F. Carmichael, J. C. Jenkins, Wayman Covington, J. O. Frazier.

DEVOTION—J. F. Guyton, W. H. Duncan, J. L. Street, and Deacons of this church.

TEMPERANCE—Thos. Spight, J. P. Byrd, Z. Smith.

SUNDAY SCHOOLS—J. A. Autry, Sim Garrett, T. M. Gadd, B. M. Conner.

SUSTENTATION—J. Finch Ray, M. R. Stark, Jeff Lence, J. W. Lackey.

STATE MISSIONS—J. R. Carter, Alvy Deen, A. B. Davis, Isom Cartwright.

FOREIGN MISSIONS—St. Clair Lawrence, W. T. Crump, E. T. Doyle, H. C. McElroy.

ORPHANAGE—T. E. Mortimer, J. W. Medlin, Walter Covington.

B. Y. P. U.—W. G. Thompson, S. E. Kidd, J. T. Balch.

Invited visiting brethren to seats. Recognized Elds. Robt. Jones as messenger from Birmingham, Ala.; J. Frank Ray, from Memphis Association, Tenn.; J. P. Horton, from Cold Water, and Bro. E. L. Collins from Central Association.

Appointed correspondents by adopting the following resolutions:

RESOLVED, That any member of this body in good standing visiting any other body with which we correspond shall be recognized as a messenger from this body.

We correspond with the following Associations: Big Hatchie, Cold Water, Chickasaw, Judson, Memphis, West Judson, Tishomingo, Unity.

Eld. W. E. Berry was elected messenger to the Southern Baptist Convention, with Eld. J. R. Carter alternate.

Adjourned to 8:30 tomorrow morning. Prayer by Eld. Robt. Jones.

## SECOND DAY—Morning Session.

The Association met pursuant to adjournment, Moderator in the chair. Joined in singing "Am I a Soldier of the Cross?" The Moderator read a lesson from 121st Psalm. Devotional exercise participated in by Elds. J. A. Autry,



W. G. Thompson, J. L. Wilson.

Minutes of yesterday were read, corrected and approved. Letter read from Unity and delegates seated.

Resumed regular order of business.

Called for reports.

The report on the B. Y. P. U. was read by Eld. W. G. Thompson. After discussion by himself, Elds. J. R. Carter, J. P. Horton and Bro. T. E. Mortimer, was adopted.

### Report on B. Y. P. U.

We your Committee on B. Y. P. U. beg to report that our Baptists are taking the front rank by the help of her young men and women. Our young people need to work in order to promote their development. Work is the great developing agent. It is so in the muscular man. So in the mental man. So in the spiritual man. We want the coming generation to be able to do more than we have been able to do. Nothing will help them so much as meeting together and discussing doctrines and principles which underlie our great denomination. Many of our people do not know that religious freedom was first insisted on by Baptists, and that it is now predominating the world; that the homes of Europe are feeling its effects. George Washington said that it was so fixed in this people that not a Baptist tory could be found during the Revolution. On the 4th of July last, many Eastern people celebrated the day of freedom as we gave it to the world. Our doctrine should be understood by our people. The young people can easily study our doctrines and learn them as plainly taught in the Scriptures. So with Christians' work.

W. G. THOMPSON,	}	Committee.
S. E. KIDD,		
J. T. BALCH.		

Letters were read and delegates seated from Hickory Flat and Oaklimer.

Report on the Baptist Orphanage was read by T. E. Mortimer. Spoken to by himself, Thos. Spight, Eld. W. E. Berry and adopted.

### Report on Baptist Orphanage.

Upon investigation your Committee submits the following report:

The Orphanage is located in Jackson, Miss., and it was incorporated by the proper State authorities July 18, 1894,

with L. S. Foster as Superintendent of the home.

The great object of this home is that all helpless white orphan boys in Mississippi under nine years of age who shall make application may be given a home, irrespective of what has been the faith of their parents. The Orphanage was opened in May, 1897, in a rented house, though it owned 112 acres of land. Ninety-six orphans have been matriculated. Some of this number have been taken into good homes; fifty-one are still cared for. Besides the 112 acres of land in a fine state of cultivation which has doubled in its value since its purchase, there are two neat cottages, a Superintendent's home, printing office, furniture, stock, artesian well, sewerage system, a tank engine and other improvements, with a conservative estimate as given by Bro. Foster which are worth \$18,000. The receipts during December were \$3,728.24 more than was received in any one month during the entire work of the Orphanage. During the year just closed they received \$9,699.80, while on the preceding year they received \$5,354.24, which is nearly double the preceding year. Besides this in actual cash, boxes of clothing and private gifts amounted to \$1,200 plus a car load of coal by the Columbia Club of Jackson, and a case of shoes by Bro. F. B. Fox of Jackson.

Brethren, the Lord is hearing the prayers of His faithful children pleading for the support of these fatherless, motherless and homeless children, and yet all of these helpless ones could not be given homes. Let these good things that have been done recently and that are needed to be done in the future arouse us to our fullest sense of christian duty. "Pure religion and undefiled before God and the Father is this, to visit the fatherless and widows in their affliction, and to keep himself unspotted from the world."

T. E. MORTIMER,  
J. W. MEDLIN,  
WALTER COVINGTON, } Committee.

The following amounts were pledged for the Orphanage:

Academy	\$10 00	Harmony	\$ 1 00
Ashland	10 00	Lebanon	1 00
Bethlehem	5 00	Mt. Olive	5 00
Beulah	2 00	New Hope	2 00
Blue Mountain	15 00	Pleasant Hill(T)	2 00
Canaan	5 00	Pleasant Hill(B)	1 00
Clear Creek	5 00	Providence	10 00
Curtis Creek	5 00	Ripley	15 00

# TIPPAH BAPTIST ASSOCIATION

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Fellowship .....	5 00	Shady Grove(T)...	5 00
Flat Rock ... ..	1 00	Union.....	10 00
Guyton.....	2 50	Unity.....	1 00
Total.....		\$118 50	

Adjourned for preaching to 1:30 p. m. - Preaching by Eld. J. R. Carter from Eph. 2:8. Theme: The way of everlasting Life.

## EVENING SESSION.

The Association met pursuant to adjournment being called together by singing, "There is a Fountain filled with Blood." Prayer by Eld. T. J. Bailey who was recognized as a representative of THE BAPTIST.

The report on Publication was read by H. H. Ray. Spoken to by Elds. T. J. Bailey, J. R. Carter, W. E. Berry, and Bros. H. H. Ray, S. Joe Owen and adopted.

## Report on Publication.

Christians ought to "grow in grace and in the knowledge of the Lord Jesus."

In order to growth, food is necessary. Knowledge is food to the mind, and christian knowledge food to the soul. Reading is a great source of information or knowledge, then our people ought to be encouraged to read. But, as good pure food is necessary for the healthy growth and development of the body, and the mind and soul of man as well, too much care cannot be exercised in the selection of our reading matter. Good books, and pure, chaste literature should be sought, and all others discarded. The Bereans were commended because they "searched the scriptures" .... "and they are they which testify of me," said Jesus.

Then in order to "grow in grace and in the knowledge of the Lord Jesus" we must read—study the Bible.

Your Committee then would recommend first of all the reading of the Bible. For necessary information as to our denominational work and progress in the State, we recommend THE BAPTIST, our State paper and Convention organ. For information as to missions, THE FOREIGN MISSION JOURNAL. For help in our Sunday School work, THE SOUTHERN BAPTIST CONVENTION SERIES, and THE ORPHANAGE GEM to keep us posted as to the affairs of the Orphanage.

Your Committee would recommend that the 2nd Sunday in December, 1901, or the nearest possible Sunday



thereto, be observed in all our churches as "Baptist Day."

Respectfully submitted,

H. H. RAY,	} Committee.
R. A. Cox,	
W. J. GOWDY.	

Recognized Eld. A. V. Rowe as representative of the State Convention Board; and Eld. B. F. Whitten of Friendship Association (Tenn.)

Report on Foreign Missions was read by Eld. J. P. Horton; Report on Home Missions, and also Report on State Missions were read by Eld. J. R. Carter. Adjourned to 8:30 tomorrow a. m. Prayer by Eld. A. V. Rowe.

### THIRD DAY—Morning Session.

The Association met pursuant to adjournment, being called together by singing. Eld. J. R. Carter read a lesson from 103 Psalm. Prayers were offered by Elds. T. J. Bailey, J. P. Horton, A. V. Rowe, J. L. Wilson. The Minutes of yesterday were read and approved. The discussion of the three last named reports was set for 10 o'clock today.

The report on State of Religion was read by Eld. L. F. Carmichael. Spoken to by himself, Elds. W. E. Berry, J. R. Carter, A. V. Rowe and adopted.

### Report on State of Religion.

With information gained from reports of the different churches and from other sources, we find that the state of religion surpasses that of last year in the number added by baptism, and more churches being revived; but we find few Sunday Schools, very few prayer meetings and not many family altars. We are still met by opposition, such as false teachers, new plans and pretended shorter ways to Heaven.

Would not the old land make answer today? Vice and immorality are on the increase in the way of violating the law, perjury being the most common. Why not put a strong man in the field to look after our religious interests, the happiness of our homes and the future welfare of our young men?

L. F. CARMICHAEL,	} Committee.
W. COVINGTON,	
J. C. JENKINS.	

The report on Sunday Schools was read by Eld. J. A. Autry, and after discussion by him, was adopted.



## Report on Sunday School.

Of the twenty-eight churches represented in the Association, only fourteen report a Sunday School—some following up the recommendation of last year's report, that of maintaining a Sunday School at least nine months in the year, others have a school throughout the entire year; while in most of our churches the Sunday School continues but a short time, or is never organized.

The importance of this work has been emphasized over and over for years and years. Too much has not been said, but too little has been done when compared with the great needs that evergreen Sunday Schools can, and must, supply. The Sunday School is an indispensable factor in our churches, and should have, therefore, the most earnest and serious consideration of both pastor and people. We urge that the schools now in existence be carried on to perfection, and that the churches having no Sunday School organize at once, and continue in like manner for the Cause of Christ and the glory of the Father.

Respectfully submitted.

J. A. AUTRY,	} Committee.
T. M. GADD,	
S. JOE OWEN.	

Took up the three reports which were made special for this hour (10 o'clock) which were jointly discussed by Eld. A. V. Rowe and adopted.

## Report on Foreign Missions.

Last year was a great year on our foreign fields. Great blessings came to the lost where the gospel was preached. We note the following facts about missions:

It has for its author God who sent His son into the world that was lost in sin to redeem it. It is led by the Holy Spirit. It impressed the apostles to go to the lost; it impresses men today. God has blessed the work in the past, is blessing it today; and His word for it, He will bless it in the future. Great blessings await the churches of our Association which obey the marching orders of our Lord.

The Committee recommends that a collection be taken in every church during the year for this cause. The State of Mississippi has a hundred thousand Baptists, and gave last year \$9,000—nine cents per member. This year the State is asked for \$1,100, only eleven cents per member. Brethren, can't we do this?

## Report on Home Missions.

The evangelization of the world is the primary object of all preaching. To teach the gospel is the one great duty enjoined upon the followers of our great Lord and Master. The "Go" in the last commission is a command which every christian who discharges his whole duty to his loving Lord must feel so powerfully that he will be moved to an active, living interest in obeying his Saviour's orders, which are, "Go preach, teaching and baptizing; go after: seek the individual needing instruction." The lesson to be taught is the Gospel; the power of God to salvation. No apparent failure, no manner of discouragement can form a valid excuse for our failure to discharge our whole duty in carrying out both the letter and the spirit of the commission.

Home Mission means a great deal. Our ever-widening field now attempted to be occupied by the Home Mission Board of the Southern Baptist Convention, is not only a vast country, but millions of people present themselves, consisting of our own people supplemented by great numbers of foreigners from every part of the globe, flocking to our shores and starving for the Bread of Life.

We must enlarge our work on all the fields now occupied in the Southern States, Indian Territory, Oklahoma, New Mexico, Old Mexico and Cuba.

Your Committee would recommend that pastors invent some plan to reach the people and elicit a contribution, however small, from every one, and thus cultivate them in the grace or giving. Not half of all our churches have been reached by the Board, and hardly one in ten of the membership give one cent toward this sacred command in which we need to abound more and more.

J. L. WILSON,	} Committee.
A. C. VANDIVER,	
J. A. GRIFFIN.	

## Report on State Missions.

Perhaps there has been no period in the history of the State when the earnest, wide-awake Baptist has seen greater need for State Missions than now. Industrial life greets the eye everywhere.

The increase of population, especially in towns and cities; the building up of new towns; the opening of large sections by new lines of railroad; the establishment of large manufactory plants; these all demand that as a people we

keep in the very forefront, holding what we have, projecting new work and constantly enlarging, lengthening the cords and strengthening the stakes.

As we build up the work at home the more are we enabled to enlarge the work abroad, and the more we enlarge the work abroad the more we must strengthen the work at home.

Our State mission work is constantly growing in its efficiency and favor with our people. The reports from the several fields are most gratifying.

In North, South and Central Mississippi and in the Yazoo and Mississippi Delta one word may be taken as expressing the history of the last year's work, namely, "progress."

About \$10,000 were most profitably spent in this work last year. The Convention Board recommends an increase of 25 per cent in the work this year, which means that \$13,500 must be raised for State Missions if the recommendation be carried out. Your Committee would recommend that the Tippah Association raise \$500 of this amount.

Respectfully submitted,

J. R. CARTER,	} Committee.
ALVY DEEN,	
A. B. DAVIS.	

The report of Executive Board was made by the chairman, J. R. Carter, verbally because the prepared report had been lost. (To be written afterward.) After discussion by him this report was adopted.

The Association decided to continue the publication of the ASSOCIATIONAL WORKER, and to assume the obligation of paying any deficit that may occur in its publication. The following were appointed by the Moderator to look after the interests of this paper in the different churches:

Academy .....	A. H. McAllister.
Ashland .....	R. E. Grisham.
Beulah .....	J. O. Frazier.
Bethlehem .....	R. A. Cox.
Blue Mountain .....	B. G. Lowrey.
Bluff Springs .....	J. A. Autry.
Canaan .....	E. T. Doyle.
Clear Creek .....	W. B. Aldridge.
Chewalla .....	J. F. M. Colston.
Curtis Creek .....	H. E. Burge.
Falkner .....	T. S. Cross.



Fellowship.....	J. W. Medlin.
Flat Rock.....	M. C. Selph.
Guyton.....	J. F. Guyton.
Harmony.....	J. L. Street.
Hickory Flat.....	P. C. Gadd.
Lebanon.....	W. T. Pollard.
Mt. Moriah.....	Wayman Covington.
Mt. Olive.....	L. F. Carmichiel.
New Hope.....	J. B. Blackwell, Jr.
New Macedonia.....	L. M. Colter.
New Prospect.....	W. O. Burton.
Oaklimeter.....	J. M. McBroom.
Oak Grove.....	Sister Mattie Moran.
Pine Grove.....	Robert Hale.
Pleasant Hill(T).....	M. F. Duncan.
Pleasant Hill(B).....	J. F. Pursell.
Providence.....	S. J. Horton.
Ripley.....	C. Lee Cox.
Shady Grove(T).....	Jeff Lence.
Union.....	W. J. Hollis.
Unity.....	J. C. Jenkins.

Adjourned to 1:30 p. m. Prayer by Eld. L. F. Carmichiel.

#### EVENING SESSION.

The Association was called together by singing "Every Day and Hour." Prayer by Eld. E. J. Eubanks.

Recognized as messengers from Ripley (col.) Association T. R. Guyton and R. L. McAlister.

Called report on Sustentation. This report was read by M. R. Stark. Spoken to by Eld. W. E. Berry and adopted.

#### Report on Sustentation.

This part of christian work was often spoken of by the Great Teacher while here on earth. It seems that poverty sometimes is of Divine appointment. We read in 1 Samuel 2:7, "The Lord maketh poor and the Lord maketh rich. He bringeth low and he lifteth up." Christ said: "Ye have the poor always with you." And it seems that the Lord is careful to take notice of the treatment they receive here in this world. In 25th chapter of Matthew we read that in the great Judgment Day some are going to be surprised to find that they have been rewarded for feeding the hungry and clothing the naked.



Therefore we recommend that contributions be made for this work along with other christian work so that none may suffer for the necessities of life.

Respectfully submitted,

J. FINCH RAY,	} Committee.
J. W. LACKEY,	
M. R. STARK,	
JEFFERSON LENCE.	

The report on Temperance was read by Thos. Spight; after discussion by himself, H. H. Ray, M. C. Selpa, J. R. Grisham, J. M. Murphy and Eld. W. G. Thompson, was adopted.

### Report on Temperance.

Your Committee on "Temperance" beg leave to submit the following report, viz:

While we should be temperate in all things and the intemperate use of many things may be hurtful and therefore sinful, we recognize that the use of intoxicating liquors, in this connection, is the great evil against which the church should exert all its moral power and influence.

Too many professed christians are ever ready to adopt Paul's suggestion to Timothy without waiting to see that the same conditions exist in their own cases as did in the other; and judging from the quantity taken their stomachs are in much worse condition than was Timothy's, and if not in the beginning they soon will be.

We are glad that public opinion has undergone such a radical change that it is no longer respectable to be even "gentlemanly drunk," and that the number of men who "touch not, taste not, handle not," is growing larger every year, and in every community young men are found who can proudly and truthfully say that they do not know the taste of intoxicating liquors.

Mississippi is largely a prohibition State, which is but the outgrowth of a healthy public sentiment; but unfortunately, in many communities the "blind tiger" and the "wildcat" have their lairs which are hotbeds of moral and physical pestilence. No christian who has any regard for public decency, or love for the souls of his own or his neighbor's children will give countenance or encouragement to these dens of infamy. Not only should christians withhold their support from these most insidious of public enemies, but it is their solemn duty to lend their influence and active aid to the officers of the law and to every movement which

has for its object the suppression of this most dangerous and ruinous traffic. There is no neutral ground. Every man must be on the one side or the other, and we earnestly appeal to every Baptist to rise to the full measure of his duty in this regard, and not only abstain, himself, from the use of intoxicating liquors as a beverage, but do all in his power to remove the temptation which would lead others to ruin.

Respectfully submitted,

THO. SPIGHT,	} Committee.
J. P. BYRD,	
Z. SMITH.	

Report on Education was read by E. L. Collins. Spoken to by Eld. W. E. Berry, T. E. Mortimer and adopted.

### Report on Education.

Education is development, and this development is threefold: intellectual, moral and physical; its purpose is to prepare the individual for complete living, that is to fulfill as perfectly as possible the end for which he was created. The educated man, then, is not the scholar, nor the righteous man, nor the gladiator alone, but a well balanced combination of the three.

It is gratifying to see how our people have awakened and are awaking to a realization of their latent powers and possibilities; but it is sad that some of them have not yet emerged from the Dark Ages.

There was a time when fathers would toil diligently and labor perseveringly, to accumulate wealth that their children might roll in luxury and shine in jewels, when scarcely any attention was given to the improvement of the mind; but that age has passed, men have grown wiser, they have learned that riches often take wings and fly away. It is now conceded that the best and richest legacy a man can leave his children is a good education; and whatever sacrifice he makes to this end need never be regretted, for the destiny of the youth, the prosperity of the church to a certain extent, and even our nation's pride and boast depends upon the training and development of the youth of our land.

Every parent is conjured by the strongest ties of kindred affections, by the sacred ashes on Liberty's altar, by the promptings of weeping and depraved humanity, and by a love of his offspring to educate his children that they may be competent guardians of their liberties. Let each parent remember that knowledge, like virtue, has its own reward; and whatever may be expended in securing these treasures

for their children will be gathered up many days hence. Let them remember to educate their children, they will rise up and bless their memory for it; they will be objects worthy of their pride and consolation in their declining years.

To those who are not financially able to take a college or university course we recommend that they utilize the advantages offered by the high schools of our Association; to those who anticipate taking a college course we enthusiastically recommend Blue Mountain College for girls and Mississippi College for boys and young men.

And whereas the movement is now on foot to raise the endowment of Mississippi College to one hundred thousand dollars we most earnestly recommend that each church in the Association set apart one month for this work and at the end of same, take up a collection for this purpose.

Respectfully submitted,

E. L. COLLINS,  
ROBT. J. GRESHAM, } Committee.  
L. M. BYNUM.

The report on Finance was read by Dan Barger, and adopted.

### Report on Finance.

We your Committee on Finance beg leave to report as follows:

Academy.....	\$2 00	Ashland.....	\$1 30
Bethlehem.....	1 00	Beulah.....	1 15
Blue Mountain.....	4 00	Bluff Spings.....	60
Canaan.....	1 25	Chewalla..	00
Clear Creek.....	1 40	Curtis Creek.....	00
Falkner.....	80	Fellowship.....	1 30
Flat Rock.....	2 05	Guyton... ..	50
Harmony.....	40	Hickory Flat.....	1 10
Lebanon.....	1 10	Mt. Moriah... ..	1 20
Mt. Olive.....	35	New Hope.....	1 00
New Macedonia.....	75	New Prospect.....	00
Oaklimeter.....	40	Oak Grove.....	00
Pine Grove .....	80	Pleasant Hill(T)....	1 00
Pleasant Hill(B).....	25	Providence .....	1 35
Ripley.....	2 50	Shady Grove(T).....	60
Shady Grove(U).....	00	Union.....	2 00
Unity.....	1 00		

Total amount collected, \$33.15.

Respectfully submitted,



D. BARGER,  
M. C. SELPH,  
L. M. COLTER. } Committee.

The Treasurer's report was read by Eld. W. E. Berry and adopted.

### Treasurers Report.

J. A Norriss in account with Tippah Association.

1900.	TO AMOUNTS COLLECTED.	DR.
For Foreign Missions.....		\$292 53
" Home .....		211 52
" State .....		289 87
" Sustentation.....		25 00
" Mississippi College .....		238 00
" Southern Baptist Seminary.....		12 00
" Orphanage.....		195 05
" Relief of Sufferers .....		5 10
Total collected.....		\$1,269 07
1900.	BY AMOUNTS PAID OUT.	CR.
To A. V. Rowe for Missions.....		\$743 57
" J. P. Horton on Salary.....		25 00
" H. L. Finley on Colportage.....		9 45
" W. T. Lowrey for Mississippi College.....		238 00
" Dr. Smith for Baptist Seminary.....		12 00
" L. S. Foster for Orphanage.....		195 05
" W. D. Lancaster for Sustentation.....		20 00
" St. Clair Lawrence for Sustentation.....		5 00
" Galveston Sufferers .....		3 10
" Chinese .....		2 00
Balance on hand.....		15 90

Total paid out ..... \$1,269 07

The Moderator was authorized to add one page of historical matter to the Minutes.

### Elect Executive Board.

The old Board was re-elected by acclamation.

### Miscellaneous Business.

The following resolutions were unanimously adopted:

1. The thanks of this body are due, and are hereby tendered, the Moderator, Treasurer and Clerk for faithful



services rendered; and the Clerk is instructed to take \$10 from fund for Minutes for his services.

2. That we extend thanks to the good people of Providence and community for their kindness and hospitality during the sitting of this body.

The Roll of Delegates was called and absentees marked.

The Minutes of the day were read and approved.

The Association joined in singing "Jesus lover of my Soul," during which singing extended to each other the parting hand. Closing prayer by Eld. J. L. Wilson.

ELD. W. E. BERRY, Moderator.

J. W. CRUMP, Clerk.

### Ordained Ministers.

NAME.	POSTOFFICE.
-J. A. Autry .....	Pine Grove, Miss.
-W. E. Berry .....	Blue Mountain, "
W. C. Barnes .....	Hickory Flat, "
L. F. Carmichael .....	Mitchell, "
-J. R. Carter .....	Blue Mountain, "
-W. P. Caviness .....	Falkner, "
-L. P. Cossitt .....	Blue Mountain, "
-J. T. Cox .....	Hickory Flat, "
-E. J. Eubanks .....	Jonesboro, "
M. Gillian .....	Ashland, "
W. D. Lancaster .....	Jonesboro, "
-St. Clair Lawrence .....	Blue Mountain, "
H. F. Lipford .....	Ashland, "
-J. D. Morton .....	Tippah, "
J. R. Nutt .....	Clinton, "
Joseph Pearce .....	Ripley, "
-H. B. Russum .....	Canaan, "
C. N. Richardson .....	Silver Springs, "
W. G. Thompson .....	Blue Mountain, "
J. L. Wilson .....	" " "
D. C. West .....	Ashland, "
-H. L. Whitten .....	Ripley, "
-A. C. Vandiver .....	Mitchell, "

## Licentiates

NAMES.	POSTOFFICE.
A. W. Bynum.....	Canaan, Miss.
S. H. Flake .....	Walnut, "
G. H. Miller.....	Ashland, "
C. L. McNinch.....	Michigan City, "
J. H. McDowell.....	Ocala, "
J. L. Walker.....	Hickory Flat, "
C. L. Wilson.....	Blue Mountain, "

## Constitution.

ARTICLE 1. This Association shall be called the Tipah Baptist Association.

ART. 2. It shall be composed of persons who shall be duly elected delegates by the respective churches belonging to this union. The Moderator, Clerk and the Executive Board shall be officio members of the next Session.

ART. 3. The delegates representing the different churches, shall, at the opening of each Association, present the letters specifying their appointments and also showing the number baptized, received by letter, dismissed, excluded, restored and dead, during the year with the whole number in fellowship.

ART. 4. Every church belonging to this body shall be entitled to three delegates until they number 50 members, and then one for each 50 over that number.

ART. 5. Churches of this union failing to represent themselves for three successive meetings shall be considered as dropped by the Association.

ART. 6. New churches may be admitted into this body, signifying their wishes by letter and delegates, provided these be orthodox and are willing to walk in fellowship with us.

ART. 7. This Association shall have a Moderator, Clerk and Treasurer, who shall be chosen at each annual meeting (by private ballot) so soon as the letters from the churches are read and members' names enrolled.

ART. 8. This body shall have no power to adopt rules that shall infringe upon the independence and rights of churches, yet it may drop such churches as may become disorderly, either in doctrine or discipline.

ART. 9. This body shall have a fund for its expenses, and churches may send up funds for Domestic and Foreign Missions, or for the Bible cause. This Association will

take charge of such funds and appropriate them as designated by the churches.

ART. 10. If any church have a difficulty with another church, we advise them to take steps laid down in the 18th chapter of Matthew, and no difficulty between churches shall be entertained by this body unless such steps have been taken.

ART. 11. When churches of this union have gifts which they deem worthy of ordination, we advise them to call on sister churches for two or more ministers to set apart such gifts to the work of the gospel ministry, according to the New Testament, and we advise all presbyteries in the ordination of ministers and deacons and constitution of churches, to be governed by the abstract of principles of this Association.

ART. 12. This Association shall correspond with sister Associations of the same faith and order.

ART. 13. The minutes of this body shall be read, corrected and signed by the Moderator and Clerk, before the session rises. No session shall adjourn, unless in extraordinary cases, until it has finished all its business.

ART. 14. The Association shall have an Executive Board, consisting of the Treasurer, Clerk and six other members, who shall be chosen annually.

ART. 15. This Constitution may be altered or amended at any annual meeting by majority of two-thirds of the members present.

### Abstract of Faith.

1. We believe in only one living and true God; the Father, Son and Holy Ghost, and these three are one.
2. We believe the Bible to be the Word of God, and it is our only rule of faith and practice.
3. We believe in the total depravity of human nature, and that man is dead in trespasses and in sin.
4. We believe that salvation is the gift of God by grace, through faith in the Lord Jesus Christ, and that sinners are justified in the sight of God alone by the imputed righteousness of Jesus Christ, which is unto and with them that believe.
5. We believe in the doctrine of election that God has from the beginning chosen us to salvation through sanctification of the spirit and belief of the truth.
6. We believe that the Holy Spirit accompanies the Word of God in the salvation of man, in answer to prayer



of Christians.

7. We believe in the final preservation of the saints, and that all who truly believe shall be eternally saved.

8. We believe in baptism by immersion alone, and that none but true believers are proper subjects of the ordinance, and that none but regularly baptized and ordained ministers have a right to administer it, and that it is a prerequisite to the Lord's Supper, and that all who come to the Lord's table must come according to the Lord's Word.

9. We believe that a gospel church is a band of true believers in Christ, who have been regularly baptized upon a profession of their faith in Him, and that there are but two officers in the church, the Elder or Pastor and the Deacon.

10. We believe it to be the duty of each church to extend and circulate the Word of God as far as their means will enable them to do.

11. We believe in the resurrection of the bodies of men, and in a future and general judgment, and that the happiness of the righteous and the punishment of the wicked shall be eternal.

### Report of Executive Board.

Dear Brethren of the Tippah Baptist Association:—  
Allow us to submit the following joint Report of our work, commencing September, 1900, ending September, 1901:

We met the 4th Sunday in September last year, taking under advisement the general interest of our Associational demands.

It was believed by all the members of the Committee present that to prosecute the work to the best advantage, and thoroughly enlist our churches in actively assisting the same, we should adopt some means of direct personal appeal. To meet this important demand the two Boards assumed the responsibility of publishing and circulating a little periodical known as the ASSOCIATIONAL WORKER, sending it to some member of every Baptist home within our limits, the name of which could be procured through the church clerk.

We launched the WORKER November 1st, 1900, after having elected Rev. J. R. Carter chief editor, and contracting with Hon S. Joe Owen to publish the same at \$12.50 per issue of 800 monthly copies, a price, as we all believed, barely covering the prime cost of material and press work. We fixed the price of the WORKER at 25 cents per annum,

trusting to those to whom the paper was mailed to pay for it. Only 300 copies have as yet been paid for, making \$75. Counting expenses for mailing and other minor demands, there is yet due about \$65 that has not been met by paid-up 25 cent subscriptions. Something like 800 copies have gone out every month into, mainly, Baptist homes, filled with such information as we thought would interest and edify.

Just how much has been accomplished, time and eternity must reveal. We believe, however, much good has been effected through the information carried through its columns, as evinced by our increased contributions and glorious protracted meetings, would seemingly indicate.

At our October meeting the Board arranged for a New-Century Campaign for November. A dozen or more meetings were held in different parts of the Association which were very well attended. The discussions by many of our best brethren were earnest and helpful, and the collections good. The New Century Committee, according to the instructions of the Association, called a meeting of our Pastors, to meet with the Committee, to discuss plans for the general enlistment of our membership. Tuesday after the 4th Sunday in November was the time appointed to meet; having arranged for Bro. W. M. Burr of Greenville to meet with us, and all our pastors were notified, but only three came; hence nothing was done.

We appointed four meetings for the 5th Sunday in March. Two of them failed on account of smallpox in the communities in which they were to be held. The other two were fairly good meetings.

Four meetings were appointed for the 5th Sunday in June, which were well attended and helpful meetings.

We are sorry to report that five of the churches in the bounds of this Association have been without pastors during the year, viz: Oak Grove, New Prospect, Pleasant Hill, Tippah, Chewalla and Shady Grove (Union.)

At a meeting in February the Board took under consideration these pastorless churches, and decided that in as much as we were in debt for work done last year, it would be unwise to undertake further work until we had met previous obligations; decided further that we would employ the best talent we could command in several services during the summer, at as many of these pastorless churches and destitute communities as should desire such meetings.

## WORK DONE.

At the 5th Sunday meeting in March at New Prospect, arrangements were made for Bro. Geo. Floyd to serve that church as pastor for the rest of the year, but from some cause the arrangements did not materialize and the church is yet without a pastor.

Chewalla has had evening preaching by Brother J. A. Rodgers. Shady Grove, on investigation, was found to be about dead, without hope or real need of reviving it. We have arranged with Bro. J. A. Autry to hold a six or eight days' meeting with Oak Grove church. Bro. Lawrence, under the direction of the Board, has just closed a meeting of six days at Pleasant Hill, in which there was a fine interest and the old church was greatly revived. With an earnest and faithful pastor we are hopeful that this church will resume her former high standing as a great light in our Association.

In the judgment of the Board, New Prospect ought to be self-sustaining, and not chargeable to the Board.

Bro. H. L. Finley has been engaged to give one month to revival and colportage work in the bounds of this Association. The work was to have begun the 2nd Sunday in August, but was hindered on account of rain and the illness of Bro. Finley. The work may be done later on as the arrangement still stands.

The Board would recommend that the ASSOCIATIONAL WORKER be continued as the best medium of communication among our people.

J. R. CARTER, Chairman.

ST. CLAIR LAWRENCE, Secretary,

## Rules of Decorum.

1. The Association shall be opened by prayer.
2. The Moderator and Clerk shall be chosen by the members present by private ballot.
3. The Moderator shall be considered the judge of order, but any member not satisfied with his decision may appeal, provided the appeal be made on the same day, but at no subsequent time.
4. The Moderator shall be entitled to the same privilege of speaking as other members, but shall not vote unless his vote be necessary to decide the question. If he rises to speak, he shall call some brother to take the chair.
5. All questions brought before the Association shall be introduced by motion. When a subject has been taken

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up and a reasonable time allowed for discussion, the Moderator shall call for a vote, and if a call for a division be made, it shall be decided by the members rising.

6. Any member desiring to speak shall rise and address the Moderator. Only one member will be allowed to speak at a time, who shall not be interrupted while speaking unless he depart from the subject or make personal reflections.

7. No person shall speak more than once upon any subject until all who wish to speak shall have had an opportunity, nor more than twice upon any subject without permission.

8. All subjects introduced for discussion shall be disposed of before another shall be offered, unless it be laid over by motion, with the consent of the mover and the Association.

9. The Association shall in all cases be governed by a majority of the members present, except in reception of churches, then a unanimous vote shall be required. But in no case shall one member or church prevent the reception of a church without cause shown, which shall be determined by a majority.

10. The names of members shall be called when the Association shall direct and absentees marked. Any member wishing to retire shall obtain permission of the Moderator.

11. The appellation of "Brother" shall be used in addressing each other and only Scripture titles in our minutes.

12. Any member violating these rules shall be subject to reproof by the Moderator, but only on the day the breach shall have been made.

13. Amendments or alterations may be made to these rules when a majority may deem it necessary.

### Names of Delegates.

Academy, a\*—H. C. McElroy, W. H. McElroy.  
Ashland, a—J. R. Grisham, J. P. Byrd, Joe Stroup.  
Bethlehem—R. A. Cox, J. D. Brown, S. E. Kidd.  
Beulah—J. O. Frazier, J. W. Lackey.  
Blue Mountain, a—W. J. Gowdy, A. P. Ray, T. E. Mortimer, J. L. Wilson, W. G. Thompson.  
Bluff Springs—Andrew Rogers, Charley Cox, Joe Cox.  
Canaan—L. M. Bynum.  
Chewalla—Not represented.

Clear Creek—J. J. Smith, Walter Covington, J. J. Shackelford.

Curtis Creek—G. A. Grisham, J. A. Jordan, H. E. Burge.

Falkner, a—B. M. Conner, P. W. Caviness, T. L. Gay.

Fellowship, a—J. A. Griffin, J. W. Medlin, W. H.

Duncan, W. G. M. Garrison.

Flat Rock—M. C. Selph, T. M. Gadd.

Guyton, a—J. F. Guyton.

Harmony—John Martindale, J. L. Street.

Hickory Flat, a—None present.

Lebanon—A. B. Davis, J. H. Cartright, Isom Cartright.

Mt. Moriah—Wayman Covington, M. R. Stark.

Mt. Olive, a—A. C. Vandiver, L. F. Carmichael, Z. Smith.

New Hope—J. T. Balch, Dan Barger.

New Macedonia, a—L. M. Colter, J. Head, Alvy Deen.

New Prospect—Not represented.

Oaklimeter, a—None present.

Oak Grove—Not represented.

Pine Grove—W. T. Crump, Ward Grisham, Augustus

Autry.

Pleasant Hill(T)—W. M. Meeks, J. T. Wilbanks, M.

F. Duncan.

Pleasant Hill(B)—J. D. Lumpkins.

Providence, a—Jerry Wilbanks, J. S. Horton, J. F.

Tomlinson, J. A. Tomlinson.

Ripley, a—Thos. Spight, C. Lee Cox.

Shady Grove(T)—F. A. Street, Jeff Lence.

Union, a—J. Finch Ray, S. W. Garrett, J. A. Garrett, W. J. Hollis.

Unity—J. C. Jenkins.

a\*, Has a Sunday School.

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churches:  
Ripley, Un

Year	No.	Pl
1860	1	Ripley
1861	2	Beula
1862	3	Union
1863	4	P. H.
1864	5	Ripley
1865	6	P. H.
1866	7	Unity
1867	8	Acad
1868	9	Flat
1869	10	Harmon
1870	11	Beula
1871	12	Mt. M
1872	13	Can
1873	14	Chew
1874	15	Fello
1875	16	New
1876	17	Unio
1877	18	Blue
1878	19	Ashl
1879	20	Ripley
1880	21	Prov
1881	22	New
1882	23	Clea
1883	24	Bluff
1884	25	Can
1885	26	Beul
1886	27	Fello
1887	28	Oak
1888	29	Falk
1889	30	Shad
1890	31	Unio
1891	32	Ripley
1892	33	Blue
1893	34	P. H.
1894	35	Hick
1895	36	Ashl
1896	37	Beul
1897	38	Prov
1898	39	

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## Historical Table of Tippah Association.

This body was organized at Ripley Miss., on Oct., 27th, 1860, with the following churches: Mt. Comfort, Hopewell, Beulah, Canaan, Macedonia, Pleasant Hill, (T.) Ripley, Union and Zion Hill:

Year	No.	Places	Moderators	Clerks	Treasurers	Chairman of Execut'e Borads	Preachers
1860	1	Ripley	A. Godwin	J. E. Rogers	S. R. Spight		Ambrose Ray
1861	2	Beulah	*	*	*	*	*
1863	3	*	*	*	*	*	*
1864	4	Union	M. P. Lowrey	J. E. Rogers	H. Garrett	J. M. McDonald	Ambrose Ray
1865	5	P. Hill (B)	Ambros Ray	"	"	"	A. G. Parrott
1866	6	Ripley	M. P. Lowrey	"	"	"	A. G. Parrott
1867	7	P. Hill (T)	"	"	"	"	J. W. Johnson
1868	8	Unity	A. G. Parrott	"	J. J. Guyton	"	L. P. Cossitt
1869	9	Academy	"	"	"	"	A. G. Parrott
1870	10	Flat Rock	"	N. S. Watson	"	"	M. P. Lowrey
1871	11	Harmany	"	Tho. Spight	"	"	J. W. Sanford
1872	12	Beulah	"	"	"	Thos. Spight	W. L. Skinner
1873	13	Mt. Moriah	M. P. Lowrey	"	"	"	J. D. Anderson
1874	14	Canaan	"	"	"	L. Ball	M. P. Lowrey
1875	15	Chewalla	"	"	"	"	L. Ball
1876	16	Fellowship	"	O. F. Ray	"	"	L. P. Cossitt
1877	17	New Hope	"	"	"	"	L. Ball
1878	18	Union	"	W O. Rutherford	"	"	W. E. Berry
1879	19	Blue Mount'n	L. Ball	"	"	W. E. Berry	L. T. Ray
1880	20	Ashland	M. P. Lowrey	"	"	"	M. P. Lowrey
1881	21	Ripley	"	"	"	"	H. M. Long
1882	22	Providence	"	"	C. J. Fredrick	"	E. L. Wesson
1883	23	New Prosp'ct	L. P. Cossitt	J. W. Crump	"	"	J. E. Buchanan
1884	24	Clear Creek	"	"	J. F. Guyton	"	W. G. Thompson
1885	25	Bluff Springs	"	"	W. H M Durham	"	J H Shackelford
1886	26	Canaan	"	"	"	"	G. W. Floyd
1887	27	Beulah	W G Thomson	"	J. S. Gillintine	"	W. M. Gadd
1888	28	Fellowship	"	"	"	"	M. Gillian
1889	29	Oaklimeter	L. P. Cossitt	"	J. N. McMillen	"	W. T. Lowrey
1890	30	Falkner	W. E. Berry	"	"	W. T. Lowrey	J. N. McMillen
1891	31	Shady Grove	"	"	"	J. F. Guyton	S. Cl'r Lawrence
1892	32	Union	"	"	"	"	S. Cl'r Lawrence
1893	33	Ripley	"	"	J. Frank Ray	"	J. N. McMillen
1894	34	Blue Mount'n	"	"	H. H. Ray	W. E. Berry	J. C. Swain
1895	35	P. Hill (B)	"	"	"	"	S. Cl'r Lawrence
1896	36	Hickory Flat	"	"	"	"	W. E. Berry
1897	37	Ashland	"	"	"	"	M. Gillian
1898	38	Beulah	"	"	J. A. Norris	J. R. Carter	J. R. Carter
1899	39	Providence	"	"	"	"	W. E. Berry

NOTE.) In the table above I have been unable to fill the spaces marked \* as I have not found a copy of the 2nd and 3rd No., of the minutes. If there is any one living who can furnish the information, or the missing minutes, I shall esteem it a great favor to get them. Beulah was selected as the place for the meeting of the 2nd, session in 1861, and Ambrose Ray was elected to preach the introductory sermon. I suppose the officers were reelected, but I have no means of knowing.

W. E. BERRY.



# Statistical Table.

No.	Churches	Pastors	Post Office	Time of meeting	Rec'd By Baptism	Rec'd By Letter	Rec'd By Restor'n	Dis. By Letter	By Ex-clusion	Deaths	By ship	Total Member-ship
1	Academy	W. E. Berry	cotton Plant	4th Sunday		2	1	1	1	2		90
2	Ashland	J. A. Carter	Ashland	3rd "	13	5		4	1	1		81
3	Bethlehem	J. A. Autry	Ashland	4th "	4			5				44
4	Beulah	J. A. Autry	Myrtle	1st "	11	4	1	3	1			111
5	Blue Mountain	J. A. Carter	Blue Mountain		19	10		35	2	2		215
6	Bluff Springs	J. T. Cox	Tippah	2nd Sunday	4			4	3	3		67
7	Canaan	H. B. russan	canaan	1st "								56
8	Chewalla		Higden									37
9	Clear Creek	H. L. Whitten	Dumas	4th Sunday	2	3		1				49
10	Curtis Creek	H. L. Whitten	floyd	3rd "	2	2				2		45
11	Falkner	E. J. Eubanks	falkner	1st "	9	1		5				99
12	Fellowship	St clair Lawrence	clarysville	2nd "	24	3			1	2		136
13	Flat rock	L. P. cossitt	Hickory flat	1st "	28	2	1	3	2	4		148
14	Guyton	St clair Lawrence	Guyton	3rd "							1	39
15	Harmony	E. J. Eubanks	Walnut	3rd "		3				1		57
16	Hickory Flat	J. P. Horton	Hickory flat	4th "		3		8		1		30
17	Lebanon	S. T. Leadbetter	Silver Springs	4th "				5	16			23
18	Mt. Moriah	L. P. Cossitt	ripley	4th "				4	2	1		19
19	Mt. Olive	A. C. Vandiver	Mitchell	2nd "	1					1		52
20	New Hope	J. A. Autry	Ashland	3rd "	7	4	1			1		60
21	New Macedonia	L. P. cossitt	Blue Mountain	3rd "						1		45
22	New Prospect		Laird									54
23	Oaklimeter	J. T. cox	Hickory flat	4th Sunday	2	1						48
24	Oak Grove		Michigan city									9
25	Pine Grove	J. T. cox	Pine Grove	3rd Sunday	2	1		2				96
26	Pleasant Hill (T.)	W. P. caviness	Lowery	4th "	1			4	1	2		46
27	Pleasant Hill (B.)	J. D. Morton	Ashland	1st "		2			1			49
28	Providence	J. S. Berry	ocala	3rd "		1			1	1		152
29	Ripley	W. E. Berry	ripley	1st & 3rd "		3		4	10	2		79
30	Shady Grove (T.)	L. P. cossitt	ripley	2nd "	6			3				78
31	Union	J. J. Gibson	chalybeate	4th "	10		1	3		1		130
32	Unity.	G. W. Floid	Grand Juc't Tenn	3rd "	1	1				2		27
Totals					146	51	5	95	43	31		2281

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## Contributions of Churches.

By	Total Member- ship	CHURCHES.	Pastor's Salary	Church Expense	Foreign Missions	Home Missions	State Missions	Sustentation	Mississippi College	Seminary	Orphanage	Relief of Suffering	Sunday School
90	215	Academy	\$ 88 00	\$	\$ 10 34	\$ 12 10	\$ 9 40	\$ 5 00	\$	\$	\$ 4 25	\$ 3 10	\$ 10 00
81	67	Ashland	100 00	2 00	15 00	7 00	16 05				5 00	2 00	
44	56	Bethlehem		50 00		1 25	5 25						
111	37	Beulah (?)	50 00		10 60		3 30						
215	49	Blue Mountain	400 00	70 72	118 92	124 50	170 00	20 00	200 00	12 00	170 00		
67	45	Bluff Springs			6 00		15				4 55		
56	99	Canaan	50 00	5 00	2 23	4 00	6 67						
37	136	Chewalla			5 00	5 75							
215	148	Clear Creek			2 20	4 85							
67	39	Curtis Creek				3 06	2 55						2 75
56	57	Falkner	60 00	2 00	3 10	6 36							
44	30	Fellowship	50 00	2 45	4 80	6 50							
111	33	Flat Rock		20	6 75	2 50	10 00						
215	19	Guyton	50 00				2 68						
67	52	Harmony					4 60						7 50
56	60	Hickory Flat	75 00	8 75	4 35		3 00		3 00				
37	45	Lebanon			1 25		2 80						
215	54	Mt. Moriah			3 25		5 00						
67	48	Mt. Olive		60 00	5 70								2 25
56	96	New Hope	35 00	245 00	8 00		4 00						
111	46	New Macedonia											
215	49	New Prospect											
67	152	Oaklimer			9 00		8 65				1 25		
56	79	Pine Grove					50						
37	78	Pleasant Hill (T)			2 75								
215	130	Pleasant Hill (B)			12 43		11 95						
67	27	Providence	100 00		36 46	10 26	7 30		35 00		10 00		
56		Ripley	200 00	43 00	1 00		50						5 70
111		Shady Grove	180 00				7 25						
215		Union	100 00	24 00	23 40	23 40	8 20						
67		Unity.											
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